

Αγαπητοί, ἀγαπῶμεν ἀλλήλους• ὅτι ἡ ἀγάπη ἐκ τοῦ θεοῦ ἔστιν, καὶ πᾶς ὁ ἀγαπῶν ἐκ τοῦ θεοῦ γεγέννηται, καὶ γινώσκει τὸν θεόν. 8 Ὁ μὴ ἀγαπῶν οὐκ ἔγνω τὸν θεόν• ὅτι ὁ θεὸς ἀγάπη ἔστιν. 9 Ἐν τούτῳ ἐφανερώθη ἡ ἀγάπη τοῦ θεοῦ ἐν ἡμῖν, ὅτι τὸν νιὸν αὐτοῦ τὸν μονογενῆ ἀπέσταλκεν ὁ θεὸς εἰς τὸν κόσμον, ἵνα ζήσωμεν δι' αὐτοῦ. 10 Ἐν τούτῳ ἔστιν ἡ ἀγάπη, οὐχ ὅτι ἡμεῖς ἡγαπήσαμεν τὸν θεόν, ἀλλ' ὅτι αὐτὸς ἡγάπησεν ἡμᾶς, καὶ ἀπέστειλεν τὸν νιὸν αὐτοῦ ἰλασμὸν περὶ τῶν ἀμαρτιῶν ἡμῶν. 11 Αγαπητοί, εἰ οὕτως ὁ θεὸς ἡγάπησεν ἡμᾶς, καὶ ἡμεῖς ὀφείλομεν ἀλλήλους ἀγαπᾶν. -- 1 John 4:7-11.

ἀλλήλους, noun pronoun accusative masculine 1st person plural from **ἀλλήλων** *one another, each other, mutually,*

ἀγαπῶν verb participle present active nominative masculine singular from **ἀγαπάω** *love*

γεγέννηται verb indicative perfect passive 3rd person singular from **γεννάω** *be born*

ἔγνω verb indicative aorist active 3rd person singular from **γινώσκω** *know, come to understand*

ἐφανερώθη verb indicative aorist passive 3rd person singular from **φανερόω** *make known, cause to be seen, show*

μονογενῆ adjective accusative masculine singular
μονογενῆς, *only, only begotten*.